



ATTORNEY DOCKET NO. LMX-69-CON

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

7/4/03  
J. Steptoe  
3-31-03

In re Application of  
Heinrich LANG et al.

Application No. 10/053,830

Filed: January 22, 2002

Confirmation No. 6532

For: "LOCKABLE REARVIEW MIRROR ASSEMBLY"

Examiner: Ricky D. Shafer

Art Unit 2872

Our Account No. 04-1403

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner of Patents  
Washington, D.C. 20231

Sir:

In a restriction requirement mailed February 25, 2003, in the above-captioned application, the Examiner required restriction under 35 U.S.C. § 121 among:

Group I, claim 2;  
Group II, claims 3 and 4;  
Group III, claims 5 and 6;  
Group IV, claims 7-10; and  
Group V, claims 11-17.

Applicants provisionally without traverse elect to prosecute Group IV, claims 7-10.

The Examiner indicated that claim 1 was a linking claim for all five Groups.

The Examiner is encouraged to call the undersigned at his convenience to resolve any remaining issues.

Respectfully submitted,

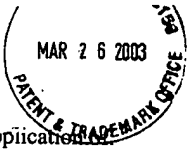
DORITY & MANNING, P.A.

Jeffrey M. Karnilovich, Esq.  
Reg. No. 33,915  
P.O. Box 1449  
Greenville, SC 29602-1449  
Telephone: (864) 271-1592  
Fax: (864) 233-7342

March 21, 2003

Date

RECEIVED  
MAR 27 2003  
TECHNOLOGY CENTER 2800



ATTORNEY DOCKET NO.: LMX-69-CON

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  
Heinrich LANG et al.

Serial No. 10/053,830

Filed: January 22, 2002

Confirmation No. 6532

Title: "LOCKABLE REARVIEW MIRROR ASSEMBLY"

Group Art Unit: 2872

Examiner: Ricky D. Shafer

Our Account No.: 04-1403

RECEIVED  
MAR 27 2003  
TECHNOLOGY CENTER 2800Commissioner for Patents  
U.S. Patent and Trademark Office  
Washington, DC 20231**RESPONSE TO RESTRICTION REQUIREMENT**

This is a response in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

|   | Claims<br>remaining<br>after<br>amendment | Highest<br>number<br>previously<br>paid for | Present<br>Extra |          | Additional<br>Fee |
|---|---|---|------------------|----------|-------------------|
| Total Effective Claims  | 4   | 17  | 0                | x \$18 = | \$ 0.00           |
| Independent Claims  | 2   | 3   | 0                | x \$84 = | \$ 0.00           |
| If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$270.00 (per application)   |   |   |                  |          | \$ 0.00           |
| Since Official Action set an <u>original</u> due date of _____  |   |   |                  |          | \$ 0.00           |
| EXTENSION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450) |   |   |                  |          | \$ 0.00           |
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)   |   |   |                  |          | \$ 0.00           |
| <b>SUBTOTAL:</b>  |   |   |                  |          | \$ 0.00           |
| "small entity" verified statement filed [ ] previously,<br>[ ] herewith, enter one-half (1/2) of subtotal and <u>subtract</u>   |   |   |                  |          | \$ 0.00           |
| <b>TOTAL:</b>   |   |   |                  |          | \$ 0.00           |
| ther: _____   |   |   |                  |          | \$ 0.00           |
| <b>TOTAL FEE ENCLOSED:</b>  |   |   |                  |          | \$ 0.00           |

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading thereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, South Carolina 29602  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

DORITY &amp; MANNING

ATTORNEYS AT LAW, P.A.

By: Jeffrey M. Karmilovich Reg. No.: 35,915 Date: March 21, 2003

Signature:

I hereby certify that this correspondence and any reference attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, U.S. Patent and Trademark Office, Washington, DC 20231, on March 21, 2003

Jeannine Allen

Typed or printed name of person mailing paper or fee)

Typed or printed name of person mailing paper or fee)